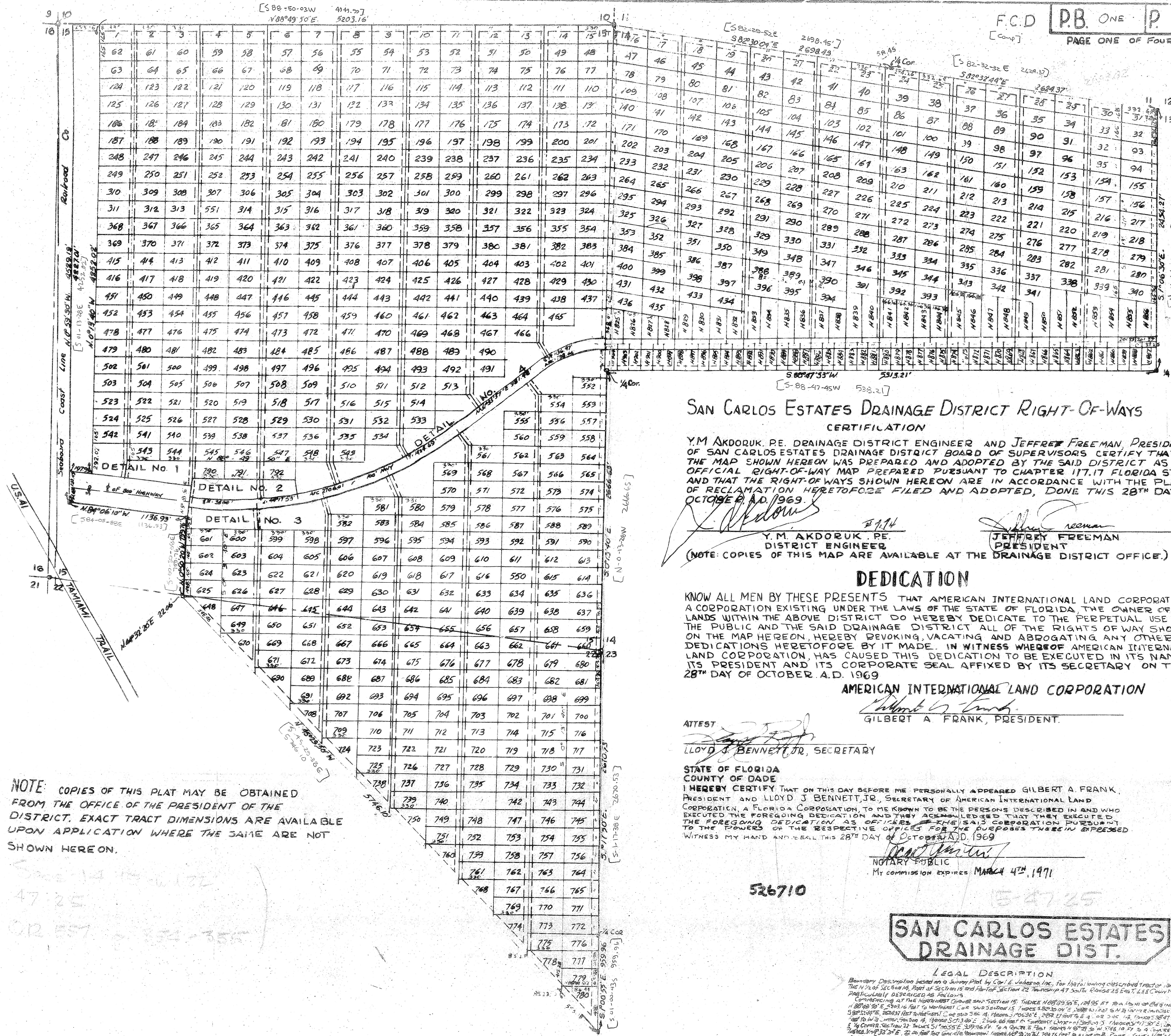

NOTE: COPIES OF THIS PLAT MAY BE OBTAINED FROM THE OFFICE OF THE PRESIDENT OF THE DISTRICT. EXACT TRACT DIMENSIONS ARE AVAILABLE UPON APPLICATION WHERE THE SAME ARE NOT SHOWN HEREON.

SAN CARLOS ESTATES DRAINAGE DISTRICT RIGHT-OF-WAYS

CERTIFICATION

Y.M AKDORUK. P.E. DRAINAGE DISTRICT ENGINEER AND JEFFREY FREEMAN, PRESIDENT OF SAN CARLOS ESTATES DRAINAGE DISTRICT BOARD OF SUPERVISORS CERTIFY THAT THE MAP SHOWN HEREON WAS PREPARED AND ADOPTED BY THE SAID DISTRICT AS ITS OFFICIAL RIGHT-OF-WAY MAP PREPARED PURSUANT TO CHAPTER 117.17 FLORIDA STATS. AND THAT THE RIGHT-OF-WAYS SHOWN HEREON ARE IN ACCORDANCE WITH THE PLAN OF RECLAMATION HERETOFORE FILED AND ADOPTED, DONE THIS 28TH DAY OF OCTOBER A.D. 1969.

Y. M. AKDORUK. P.E. #7.14
DISTRICT ENGINEER

JEFFREY FREEMAN
PRESIDENT

(NOTE: COPIES OF THIS MAP ARE AVAILABLE AT THE DRAINAGE DISTRICT OFFICE.)

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT AMERICAN INTERNATIONAL LAND CORPORATION, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA, THE OWNER OF THE LANDS WITHIN THE ABOVE DISTRICT DO HEREBY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC AND THE SAID DRAINAGE DISTRICT ALL OF THE RIGHTS OF WAY SHOWN ON THE MAP HEREON, HEREBY REVOKING, VACATING AND ABROGATING ANY OTHER DEDICATIONS HERETOFORE BY IT MADE. IN WITNESS WHEREOF AMERICAN INTERNATIONAL LAND CORPORATION, HAS CAUSED THIS DEDICATION TO BE EXECUTED IN ITS NAME BY ITS PRESIDENT AND ITS CORPORATE SEAL AFFIXED BY ITS SECRETARY ON THIS 28TH DAY OF OCTOBER A.D. 1969

AMERICAN INTERNATIONAL LAND CORPORATION

GILBERT A. FRANK, PRESIDENT.

ATTEST

LLOYD J. BENNETT, JR, SECRETARY

STATE OF FLORIDA
COUNTY OF DADE

I HEREBY CERTIFY THAT ON THIS DAY BEFORE ME PERSONALLY APPEARED GILBERT A. FRANK, PRESIDENT AND LLOYD J BENNETT, JR., SECRETARY OF AMERICAN INTERNATIONAL LAND CORPORATION, A FLORIDA CORPORATION, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING DEDICATION AS OFFICERS OF THE SAID CORPORATION PURSUANT TO THE POWERS OF THE RESPECTIVE OFFICES FOR THE PURPOSES THEREIN EXPRESSED WITNESS MY HAND AND SEAL THIS 28TH DAY OF OCTOBER A.D. 1969

NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 4TH, 1971

526710

5-47-25

SAN CARLOS ESTATES DRAINAGE DIST.

LEGAL DESCRIPTION

Boundary Description based on a Survey Plat by Carl E. Johnson, Inc., for the following described tract of land THE N 1/2 of Section 14, Part of Section 15 and Part of Section 22 Township 47 South Range 25 East, Lee County, FLA more particularly described as follows

Commencing at the Northwest Corner said Section 15. Thence N 88°49'50"E, 124.95 Ft to a Point of Beginning Thence N 88°49'50"E 5203.16 Feet to Northeast Cor said Section 15. Thence S 82°30'04"E, 2698.49 Feet [illegible] Thence S 82°32'49"E, 2624.37 Feet to Northeast Cor said Sec 14, Thence S 1°06'30"E, 2454.27 Feet to E 1/4 Cor Sec 14, Thence S 88°47'33"W 5313.21 Feet to W 1/4 Corner Section 14, Thence S 0°13'40"E, 2566.65 Feet to Southeast Corner of Section 15 Thence S 1°17'30"E, 2610.53 Feet to E 1/4 Corner Section 22 Thence S 1°00'55"E, 959.96 Ft. to a Concrete Post Thence N 45°29'50"W 5746.10 Ft to a Concrete Monument Thence N 44°32'20"E, 22.06 Feet to a Concrete Monument Thence N 0°50'20"W, 759.76 Feet to a Concrete Post, Thence N 84°06'10"W, 1136.93 Feet to a Concrete Post. Thence N 0°59'30"W 4529.19 Feet to the Point of Beginning Containing [illegible] Acres more or less

Note: Bearings shown are based on [illegible] 1945

992-9223

PB1, Pg 1